## Issue Classification



| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10561051                | EVANS ET AL.                            |
| Examiner                | Art Unit                                |
| NILOOFAR RAHMANI        | 1625                                    |

| ORIGINAL           |  |  |                       |   |         |          | INTERNATIONAL CLASSIFICATION |             |   |             |             |  |  |  |  |
|--------------------|--|--|-----------------------|---|---------|----------|------------------------------|-------------|---|-------------|-------------|--|--|--|--|
| CLASS SUBCLASS     |  |  |                       |   | CLAIMED |          |                              |             |   |             | NON-CLAIMED |  |  |  |  |
| 546 114            |  |  |                       | С | 0       | 7        | D                            | 471 / 02 () |   |             |             |  |  |  |  |
| CROSS REFERENCE(S) |  |  |                       |   |         | С        | 0                            | 7           | D | 491 / 02 () |             |  |  |  |  |
|                    |  |  |                       |   |         | С        | 0                            | 7           | D | 498 / 02 () |             |  |  |  |  |
| CLASS SUBCLASS (ON |  |  | E SUBCLASS PER BLOCK) |   |         | С        | 0                            | 7           | D | 513 / 02 () |             |  |  |  |  |
|                    |  |  |                       |   |         | С        | 0                            | 7           | D | 515 / 02 () |             |  |  |  |  |
|                    |  |  |                       |   |         |          |                              |             |   |             |             |  |  |  |  |
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|                    |  |  |                       |   |         |          |                              |             |   |             |             |  |  |  |  |

| ⊠     | Claims renumbered in the same order as presented by applicant |       |          |       |          |       |          | СР    | A [      | ] T.D. | ☐ R.1.47 |       |          |       |          |
|-------|---|-------|----------|-------|----------|-------|----------|-------|----------|--------|----------|-------|----------|-------|----------|
| Final | Original  | Final | Original | Final | Original | Final | Original | Final | Original | Final  | Original | Final | Original | Final | Original |
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| /NILOOFAR RAHMANI/<br>Examiner.Art Unit 1625           | 09/18/2008 | Total Claims Allowed: |                   |  |  |
|--|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner)                                   | (Date)     |                       |                   |  |  |
| /D. Margaret Seaman/<br>Primary Examiner.Art Unit 1625 | 09/22/2008 | O.G. Print Claim(s)   | O.G. Print Figure |  |  |
| (Primary Examiner)                                     | (Date)     | 1                     | NONE              |  |  |